



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 11080519  
**Procuring Entity** CARLOS HILADO MEMORIAL STATE UNIVERSITY  
**Title** Procurement of Food and Accommodation for the Future Focused Competency-Based Assessment: Preparing for Tomorrow's Skills Training on August 11-14, 2024  
**Area of Delivery** Negros Occidental

<b>Solicitation Number:</b>	RFQ 24-335	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b>	Goods	<b>Document Request List</b>	0
<b>Category:</b>	Travel, Food, Lodging and Entertainment Services	<b>Date Published</b>	25/07/2024
<b>Approved Budget for the Contract:</b>	PHP 90,195.00	<b>Last Updated / Time</b>	24/07/2024 08:19 AM
<b>Delivery Period:</b>		<b>Closing Date / Time</b>	29/07/2024 09:00 AM
<b>Client Agency:</b>			
<b>Contact Person:</b>	Rowena De la Vida Prado Administrative Assistant II Mabini Street Talisay City Negros Occidental Philippines 6115 63-34-7120005 Ext.142 63-939-9296624 bac.sec@chmsu.edu.ph		

#### Description

Republic of the Philippines  
 CARLOS HILADO MEMORIAL STATE UNIVERSITY  
 Talisay City, Negros Occidental  
 Mobile Phone Number: (0939) 929 6624  
 bac.sec@chmsu.edu.ph

#### REQUEST FOR QUOTATION

Date: JULY 22, 2024  
 Quotation No. 24-335

Please quote your lowest price on the item/s listed below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in the return envelope attached herewith.

DR. ANDREW EUSEBIO S.TAN  
 BAC Chairman

#### NOTE:

1. ALL ENTRIES MUST BE TYPEWRITTEN
2. DELIVERY PERIOD WITHIN \_\_\_\_\_ CALENDAR DAYS
3. WARRANTY SHALL BE FOR A PERIOD OF SIX (6) MONTHS FOR SUPPLIES & MATERIALS, ONE (1) YEAR FOR EQUIPMENT, FROM DATE OF ACCEPTANCE BY THE PROCURING ENTITY

4. PRICE VALIDITY SHALL BE FOR A PERIOD OF \_\_\_\_\_ CALENDAR DAYS  
 5. G-EPS REGISTRATION CERTIFICATE SHALL BE ATTACHED UPON SUBMISSION OF THE QUOTATION  
 6. BIDDERS SHALL SUBMIT ORIGINAL BROCHURES SHOWING CERTIFICATIONS OF THE PRODUCT BEING OFFERED

ITEM	ITEM & DESCRIPTION	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
NO.	(Pls. indicate brand offered)				
1	FOOD AND ACCOMMODATION FOR 13 PAX 1 lot				
	ON AUGUST 11-14, 2024				
	Food (August 11, 2024)				
	- Lunch				
	- PM Snacks				
	- Dinner				
	Food (August 12, 2024)				
	- AM Snacks				
	- Lunch				
	- PM Snacks				
	- Dinner				
	Food (August 13, 2024)				
	- AM Snacks				
	- Lunch				
	- PM Snacks				
	- Dinner				
	Food (August 14, 2024)				
	- AM Snacks				
	- Lunch				
	TOTAL				

\*\*\*\*\*Nothing Follows\*\*\*\*\*

TOTAL ABC = Php 90,195.00

PROCUREMENT OF FOOD AND ACCOMMODATION FOR THE FUTURE-FOCUSED COMPETENCY-BASED ASSESSMENT: PREPARING FOR TOMORROW'S SKILLS TRAINING ON AUGUST 11-14, 2024/ R. TUVILLA

PR# 24-626-0718 07-18-24

MDS 199-101-24-07 07-18-24

**Line Items**

Item No.	Product/Service Name	Description	Quantity	UOM	Budget (PHP)
1	ONE (1) LOT	Food and Accommodation	1	Lot	90,195.00

**Created by** Rowena De la Vida Prado

**Date Created** 23/07/2024

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ITEM NO.	ITEM & DESCRIPTION (Pls. indicate brand offered)	QTY.	UNIT	UNIT PRICE	TOTAL PRICE
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	<b>ON AUGUST 11-14, 2024</b>				
	Food (August 11, 2024)				
	- Lunch				
	- PM Snacks				
	- Dinner				
	Food (August 12, 2024)				
	- AM Snacks				
	- Lunch				
	- PM Snacks				
	- Dinner				
	Food (August 13, 2024)				
	- AM Snacks				
	- Lunch				
	- PM Snacks				
	- Dinner				
	Food (August 14, 2024)				
	- AM Snacks				
	- Lunch				
	<b>TOTAL</b>				
	<b>*****Nothing Follows*****</b>				
	<b>TOTAL ABC = Php 90,195.00</b>				
	<b>PROCUREMENT OF FOOD AND ACCOMMODATION FOR THE FOR FUTURE-FOCUSED COMPETENCY-BASED ASSESSMENT: PREPARING FOR TOMMORROW'S SKILLS TRAINING ON AUGUST 11-14, 2024/ R. TUVILLA</b>				
	PR# 24-626-0718	07-18-24			
	MDS 199-101-24-07	07-18-24			

Released (BAC) \_\_\_\_\_ Date \_\_\_\_\_ By \_\_\_\_\_  
 Returned (Supplier) \_\_\_\_\_

Printed Name/Signature \_\_\_\_\_  
 Tel. No./Cellphone No. \_\_\_\_\_  
 Date \_\_\_\_\_